



Please Return Application To:  
 Western Egyptian EOC Head Start  
 #1 Industrial Park  
 Steeleville, IL 62288  
 Phone (618) 965-3313  
 Fax (618) 965-9421

# WESTERN EGYPTIAN ECONOMIC OPPORTUNITY COUNCIL HEAD START

## CHILD APPLICATION FORM

Child's Full Name \_\_\_\_\_ Sex F M Age \_\_\_\_\_ Birth Date \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Birth Date \_\_\_\_\_

Primary Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Email: \_\_\_\_\_

The best way to contact me: *Phone Text Email Stop by my home Mail*

Does your family speak a language other than English? No Yes Language\* \_\_\_\_\_

\*Interpretation support can be provided for removing language, hearing or visual barriers to communication.

Child Lives With: Both Parents Mother Father Guardian \_\_\_\_\_

Marital Status: Married Divorced Widowed Single Separated

Family Dentist \_\_\_\_\_ Phone \_\_\_\_\_

Family Doctor \_\_\_\_\_ Phone \_\_\_\_\_

In the past 6 months, has your child had a TB test? \_\_\_\_\_ Lead Test? \_\_\_\_\_ Physical? \_\_\_\_\_ Hemoglobin? \_\_\_\_\_

Was Your Child Referred By Another Agency, School Or Doctor Y N

If So, By Whom? \_\_\_\_\_

Has Your Child Been Identified or is Currently Receiving Services For Any of These Concerns:

*Development Delay Mental Health Hearing Speech Vision Chronic Health Condition*

Name of Provider: \_\_\_\_\_

### NAMES AND AGES OF HOUSEHOLD MEMBERS:

1. Parent/Guardian \_\_\_\_\_ Birth Date \_\_\_\_\_

2. Parent/Guardian \_\_\_\_\_ Birth Date \_\_\_\_\_

3. \_\_\_\_\_ Birth Date \_\_\_\_\_

4. \_\_\_\_\_ Birth Date \_\_\_\_\_

5. \_\_\_\_\_ Birth Date \_\_\_\_\_

6. \_\_\_\_\_ Birth Date \_\_\_\_\_

**FAMILY INCOME INFORMATION: You Must Provide Proof of Your Family's Income with this Application**

**FORMS OF INCOME VERIFICATION:**

- ◆ Income Tax Form 1040
- ◆ W-2
- ◆ Written Statement from Employer
- ◆ Pay Stubs (1 month)
- ◆ Benefits Letter

**SOURCES OF HOUSEHOLD INCOME**

Please Check Each Source of Household Income, Fill in Monthly Amount and Provide Documentation for Each Source

<input type="checkbox"/> Employment	<input type="checkbox"/> Child Support Received	<input type="checkbox"/> Unemployment
<input type="checkbox"/> Self-Employment	<input type="checkbox"/> Pension	<input type="checkbox"/> Social Security
<input type="checkbox"/> SSI	<input type="checkbox"/> Other Disability	<input type="checkbox"/> No Income

Indicate the life events which would affect family income that have occurred in the past 12 months:

- birth
- marriage
- household member(s) deployed (military)
- divorce
- foster children
- reduction in salary
- household member(s) incarcerated
- death
- homeless
- disabled

Please check any benefits received from *Illinois Department of Human Services*:

- TANF (cash assistance): Amount per month \_\_\_\_\_
- SNAP (food stamps)
- Insurance: Child's Medical Card # \_\_\_\_\_

**Select the center location(s) and program option(s) that best meets your family's needs:**

**PART-YEAR, PART-DAY OPTIONS**

Part-Day sessions 4 hours/4 days per week  
Monday-Thursday, scheduled months August-April  
Bus Transportation Provided

- Chester
- Percy
- Evansville
- Perry County
- Sparta

**FULL-YEAR, FULL-DAY OPTIONS**

Full-Day sessions with child care  
Weekly Monday-Friday scheduled 12 Months  
Family Provides Transportation

- Coulterville
- Sparta
- Pinckneyville
- Kids R My Business, DuQuoin
- Lighthouse Learning Center, Columbia/Waterloo

How did you hear about Head Start? \_\_\_\_\_

I hereby certify that the foregoing information is true and complete to the best of my knowledge. I understand this information is to be used for determining eligibility for the Head Start program. Incomplete or inaccurate information may prevent program staff from making such a decision.

X \_\_\_\_\_

Signature of Parent/Guardian

Date

Family and Community Partnership Manager

Date

**To Be Completed By Central Office**

Date Application Received \_\_\_\_\_  
Date Acceptance/Rejection Letter Sent \_\_\_\_\_  
OI IE UA WL \_\_\_\_\_  
Date Income Verification Letter Sent \_\_\_\_\_  
1<sup>st</sup> year: \_\_\_\_\_ 2<sup>nd</sup> Year: \_\_\_\_\_ Priority # \_\_\_\_\_

**To Be Completed By Enrollment Staff  
For Use During Registration**

Staff Initial \_\_\_\_\_ Checked Income \_\_\_\_\_  
Checked Birth Cert. \_\_\_\_\_ Date/Time \_\_\_\_\_